



# HARRISON WARRIORS

## **\$6,000.00 SCHOLARSHIP**

**\$1,500.00 Freshman Year Award, Paid in Two Installments**

**Opportunity for six (6) additional bi-annual awards of  
\$750.00 each, for a total of \$6,000.00 distributed over 4-years.**

**The Harrison Class of 1967 Scholarship was created for dedicated, hard-working, compassionate students.**

This gift is intended for a *slightly above average* Senior who may not qualify for traditional scholarships. An individual who has enjoyed a well-rounded high school experience, both academically and through involvement in school activities, while making a positive impact on the community through vocational employment and/or volunteer efforts.

**Community is important to the Class of 1967.**

To qualify for this scholarship, the recipient must plan to obtain a degree from one of the following local schools: University of Southern Indiana, University of Evansville, Ivy Tech Community College or a local trade school. *This requirement ensures both the recipient and the community will benefit.*

## **SCHOLARSHIP APPLICATION**

**Student First Name (Given)\***

**Student Middle Name\***

**Student Last Name\***

**Student Preferred Name\***

**Student Mailing Address\***

Street

City

State                  Postal Code

**Student Email Address\***

**Student Mobile Telephone\***

**1. POST-SECONDARY EDUCATION** Local college or trade school

*List, in order of preference, the college or trade school you wish to attend*

|       |         |     |    |          |     |    |
|-------|---------|-----|----|----------|-----|----|
| _____ | Applied | yes | no | Accepted | yes | no |
| _____ | Applied | yes | no | Accepted | yes | no |
| _____ | Applied | yes | no | Accepted | yes | no |

**2. HIGH SCHOOL ACTIVITIES & COMPETITIONS** Band, Sports, Student Government, Arts, Clubs, Organizations

| School Year(s) | Activity | Role in Activity |
|----------------|----------|------------------|
| _____          |          |                  |
| _____          |          |                  |
| _____          |          |                  |
| _____          |          |                  |

**3. COMMUNITY INVOLVEMENT (Non-Compensated Activities)** Civic, Volunteer, Organizations, Clubs, Scouting

| School Year(s) | Organization and Contact Person | Type of Involvement |
|----------------|---------------------------------|---------------------|
| _____          |                                 |                     |
| _____          |                                 |                     |
| _____          |                                 |                     |
| _____          |                                 |                     |

**4. WORK EXPERIENCE I.** Employment while school is in session

| Date(s) | Hours/wk | Company/Organization | Supervisor | Duties |
|---------|----------|----------------------|------------|--------|
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |

**5. WORK EXPERIENCE II.** Summer Employment

| Date(s) | Hours/wk | Company/Organization | Supervisor | Duties |
|---------|----------|----------------------|------------|--------|
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |
| _____   |          |                      |            |        |

**STUDENT ESSAY** Tell us a little bit about yourself. What motivates you to continue your education after high school? Have you chosen a major or type of degree you plan to obtain? Have you chosen a career path and set goals for your future?

**ADDITIONAL INFORMATION** Use the following to complete sections 1-5 if more space is required. Please list section number(s), when applicable.

*By placing my signature, below, I testify the information contained in this application is true and accurate. I realize that intentionally providing false information could render me ineligible to receive the scholarship grant. I further understand and agree that once submitted, this application and its contents become the property of the Class of 1967 Scholarship organization.*

Signature of Student  
*Typed name serves as legal signature*

Signature of Legal Guardian, if under 18

Date

## INSTRUCTIONS

The Harrison Class of 1967 Scholarship is presented during the May Honors Night Ceremony.

Instructions regarding initial and future redemptions will be emailed to the recipient at the address provided on this application. Should contact information change, please notify one of the individuals, listed below.

**IMPORTANT: Recipient must acknowledge acceptance of this scholarship within two-weeks of Honors Night. Failure to do so may result in the re-assignment of this scholarship. Acceptance must be in the form of a PDF attachment emailed to Becky Dumes using the address provided, below.**

Please direct all correspondence, including questions concerning this application and/or scholarship award, to one of the following scholarship administrators listed below:

**Becky Dumes**

Scholarship Committee Chair

[Rdumes12@gmail.com](mailto:Rdumes12@gmail.com) (preferred method of contact)

407.951.8332

**David Davies**

Scholarship Committee

[dave@dkdengineering.com](mailto:dave@dkdengineering.com) (preferred method of contact)

812.459.1341

### **APPLICATION CHECKLIST**

*An interview with the Class of '67 scholarship selection committee will not be granted to students who submit an incomplete application and/or fail to provide requested items and documentation.*

Review application to insure all questions, including the Student Essay section, are accurate and complete.

Student Aid report from FAFSA must be emailed with application.

A current, billfold-size photo is also required.

Optional: Letters of recommendation from teachers, activity supervisors, employers or other individuals writing a letter of reference or recommendation for you.

**Application must be completed and submitted to Becky Dumes no later than Friday March 5, 2021.**